



FORM

D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)

Pre-Election Report - Election Date:
Semi-Annual Report
[X] Non-Participation - Election Date: February 24, 2009
Final Report
Amendment of Report Indicated Above

FOR OFFICE USE ONLY

PRINCIPAL OFFICE
STATE BOARD OF ELECTIONS
09 FEB -9 PM 12:04

Full name and complete mailing address of Political Committee:

Citizens for Farster
1000 Woodhill Cir
Dixon, IL 61021-3265

POLITICAL COMMITTEE

L 7800

CHECK IF ADDRESS CHANGE

IDENTIFICATION NO.

REPORTING PERIOD

FROM THRU

CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD:

\$

STATE POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187

LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO: STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK.

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

COMPLETE 1-7 FOR PRE-ELECTION REPORTS.

COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.

SECTION A - RECEIPTS

1. Individual Contributions:

a. Itemized (from Schedule A) \$ (1a)
b. Not-Itemized \$ (1b)

2. Transfers In:

a. Itemized (from Schedule A) \$ (2a)
b. Not-Itemized \$ (2b)

3. Loans Received:

a. Itemized (from Schedule A) \$ (3a)
b. Not-Itemized \$ (3b)

4. Other Receipts:

a. Itemized (from Schedule A) \$ (4a)
b. Not-Itemized \$ (4b)
TOTAL RECEIPTS (1-4) \$

5. In-Kind Contributions:

a. Itemized (from Schedule I) \$ (5a)
b. Not-Itemized \$ (5b)
TOTAL IN-KIND \$

SECTION B - EXPENDITURES

6. Transfers Out:

a. Itemized (from Schedule B) \$ (6a)
b. Not-Itemized \$ (6b)

7. Loans made:

a. Itemized (from Schedule B) \$ (7a)
b. Not-Itemized \$ (7b)

8. Expenditures:

Itemized (from Schedule B) \$ (8a)
Not-Itemized \$ (8b)
TOTAL EXPENDITURES (6-8) \$

SECTION C - DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

9. a. Itemized (from Schedule C) \$ (9a)
b. Not-Itemized \$ (9b)
TOTAL DEBTS & OBLIGATIONS \$

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period: \$ (A)
Total Receipts (Section A) \$ (B)
Subtotal \$ (C)
Total Expenditures (Section B) \$ (D)
Funds available at the close of the reporting period: \$ (E)

INVESTMENT TOTAL \$ (F)

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Handwritten signature of the Treasurer or Candidate

2-5-9

SIGNATURE OF TREASURER OR CANDIDATE

DATE