

2



FORM	REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)		FOR OFFICE USE ONLY
	D-2	<input type="checkbox"/> Pre-Election Report - Election Date: _____ <input checked="" type="checkbox"/> Semi-Annual Report _____ <input type="checkbox"/> Non-Participation - Election Date: _____ <input type="checkbox"/> Final Report _____ <input type="checkbox"/> Amendment of Report Indicated Above	STATE BOARD OF ELECTIONS 10 JUL 21 AM 9:48

Full name and complete mailing address of Political Committee:

Wilson for Assessor Committee
PO Box 6061
Evanston IL 60204-6061

POLITICAL COMMITTEE

12

L 15206

CHECK IF ADDRESS CHANGE

IDENTIFICATION NO.

REPORTING PERIOD	CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD:	STATE POLITICAL COMMITTEES RETURN TO:	LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO:
1-1-2010 FROM	6-30-2010 THRU	STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187	STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK.
	\$ 419.87		

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

COMPLETE 1-7 FOR PRE-ELECTION REPORTS.

COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.

SECTION A - RECEIPTS

1. Individual Contributions:

a. Itemized (from Schedule A) \$ _____ (1a)

b. Not-Itemized..... \$ 175.00 (1b)

2. Transfers In:

a. Itemized (from Schedule A) \$ _____ (2a)

b. Not-Itemized..... \$ _____ (2b)

3. Loans Received:

a. Itemized (from Schedule A) \$ _____ (3a)

b. Not-Itemized..... \$ _____ (3b)

4. Other Receipts:

a. Itemized (from Schedule A) \$ _____ (4a)

b. Not-Itemized..... \$ _____ (4b)

TOTAL RECEIPTS (1-4) \$ 175.00

5. In-Kind Contributions:

a. Itemized (from Schedule I) \$ _____ (5a)

b. Not-Itemized \$ _____ (5b)

TOTAL IN-KIND \$ _____

SECTION B - EXPENDITURES

6. Transfers Out:

a. Itemized (from Schedule B) \$ _____ (6a)

b. Not-Itemized \$ _____ (6b)

7. Loans made:

a. Itemized (from Schedule B) \$ _____ (7a)

b. Not-Itemized \$ _____ (7b)

8. Expenditures:

Itemized (from Schedule B) \$ 195.75 (8a)

Not-Itemized \$ 209.64 (8b)

TOTAL EXPENDITURES (6-8) \$ 405.39

SECTION C - DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

9. a. Itemized (from Schedule C) \$ _____ (9a)

b. Not-Itemized \$ _____ (9b)

TOTAL DEBTS & OBLIGATIONS \$ _____

SECTION D - CASH BALANCE

Funds available at the beginning

of the reporting period: \$ 419.87 (A)

Total Receipts (Section A) \$ 175.00 (B)

Subtotal \$ 594.87 (C)

Total Expenditures (Section B) \$ 405.39 (D)

Funds available at the close of

the reporting period: \$ 189.48 (E)

INVESTMENT TOTAL \$ _____ (F)

VERIFICATION
I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

R. Key Shannon, Treasurer
SIGNATURE OF TREASURER OR CANDIDATE

7-16-2010
DATE

NAME OF POLITICAL COMMITTEE:

Wilson for Assessor Committee

REPORTING PERIOD

1-1-2010

6-30-2010

FROM

THRU

FOR OFFICE USE ONLY

SCHEDULE B

INDICATE THE PART OF FORM D-2 BEING ITEMIZED:

PART 6- TRANSFERS OUT
EXPENDITURES TO POLITICAL
COMMITTEES - INCLUDING TICKET &
RAFFLE PURCHASES

PART 7- LOANS MADE

PART 8- EXPENDITURES

POLITICAL COMMITTEE
IDENTIFICATION NO.

L 15206

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	PURPOSE	BENEFICIARY	AMOUNT OF EACH EXPENDITURE THIS REPORTING PERIOD	AGGREGATE AMOUNT THIS REPORTING PERIOD
Hecky's Barbecue 1902 Green Bay Rd. Evanston, IL 60201	1-3-2010	Inauguration Party Food	Committee	195.75	195.75

USE SEPARATE PAGE(S) FOR EACH NUMBERED PART

TOTAL THIS PERIOD \$ 195.75
(LAST PAGE OF THIS PART ONLY)

(THIS FORM MAY BE REPRODUCED)
SEE INSTRUCTIONS ON REVERSE SIDE

PAGE _____