| | | | TOF CAME | ONTOIS | IONS AND EXPENDITURES | 1 | | | |
|------------------------------------------|----------------------------------------|-----------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------|-----------------------------------------|--|--|
| S SERVICE | FORM | FOR OFFI | CE USE ONLY | | | | | | |
| 3 | | | arterly Report: | TYPE OR PRINT IN BLACK INK) | | | | | |
| | | 2 nd , 3 rd , 4 th | | | | | | | |
| | D-2 | ☐ Fin | al Report | | | STATE 00/ | ARD OF ELECTIONS | | |
| TUNOTS | | _ | nendment of the | Report In | dicated Above | 4 4 15 11 | 11 6M 0. 2C | | |
| Full name and co | mplete mailing | | | aloated Above | POLITICAL C | 14 AM 9:26 | | | |
| | n County Repu | _ | | | Committee | | | | |
| | 1ark DeVous | | | | | 10 | 15.500 | | |
| 211 Ca | lhoun St | | | | | | | | |
| Equali | ty, IL 62934-0 | 153 | <u>'</u> | | | | | | |
| | | | | CHEC | CK IF ADDRESS CHANGE | | | | |
| e-mail address: | | | | | ON II ADDINESS CHANGE | IDEN | TIFICATION No. | | |
| REPORTING P | ERIOD CAS | SH AVAILA | BLE AT THE | ALL POLITICAL CO | OMMITTEES RETUR | N TO: | | | |
| 1 11 - 1 - 1 | BEC | SINNING (| OF THE REPOR | RTING | STATE BOARD OF ELECTIONS | | BOARD OF ELECTIONS | | |
| | | RIOD: \$ | | | PO BOX 4187 1020 S Spring St OR JAMES R. THOMPSON CENTER 100 W RANDOLPH ST, STE 14-100 | | | | |
| FROM | THRU | eat this amo | unt in SECTION D I | ine (A). | SPRINGFIELD, IL 62708-4187 | CHIC | AGO, IL. 60601-3232 | | |
| | COMP | LETE AL | L SECTIONS I | FOR QUA | ARTERLY AND FINAL RE | PORTS. | | | |
| | SECTION A | A – RECE | IPTS | | SECTION B - | - EXPENDIT | JRES . | | |
| 1. Individual Con | tributions | | | | 6. Transfers Out | | | | |
| a. Itemized (fro | om Schedule A) |): \$ | | (1a) | a. Itemized (from Sched | ule B): \$ | (6a) | | |
| b. Not-Itemized | :t | \$ | | (1b) | b. Not-Itemized: | \$ | (6b) | | |
| 2. Transfers In | | | | | 7. Loans made | | - | | |
| a. Itemized (fro | a. Itemized (from Schedule A): \$ (2a) | | | | | ule B): \$ | (7a) | | |
| b. Not-Itemized | l: | \$ | | (2b) | b. Not-Itemized: | \$ | (7b) | | |
| 3. Loans Receive | d | | | | 8. Expenditures | | - | | |
| a. Itemized (fro | m Schedule A): | : \$_ | | (3a) | a. Itemized (from Sched | ule B): | (8a) | | |
| b. Not-Itemized | | . \$ | ····· | (3b) | b. Not-Itemized: | | (8b) | | |
| 4. Other Receipts | | | | | Independent Expenditur | | | | |
| a. Itemized (fro | • | | | (4a) | a. Itemized (from Sched | · · · · · · | (9a) | | |
| b. Not-Itemized | | · | .384 | (4b) | b. Not-Itemized: | <u> </u> | (9b) | | |
| IOIAL RECEI | PTS (1a thru 4 | b) \$ | 138 ¢ | and the state of t | TOTAL EXPENDITURES (6a | thru 9b) 🖇 | | | |
| *** | ****** | **** | ******** | ***** | SECTION C - DEB | | | | |
| | | | | | (Include previous) | • • | • | | |
| | | | | | 10. a. Itemized (from Sched | · | (10a) | | |
| 5. In-Kind Contri | | • | | | b. Not-Itemized: | <u> </u> | (10b) | | |
| a. Itemized (fro | • | | | ^(5a) | TOTAL DEBTS & OBLIG | | | | |
| b. Not-Itemized | | | | ^(5b) | SECTION D | - CASH BAL | ANCE | | |
| IOIAL | IN-KIND (5a+5 | b) \$ | | | Cash available at the beginning | - | _ | | |
| Name & address | s of person sul | bmitting th | is report if other | than the | the reportir | ng period: \$: | 3,237.01 (A) | | |
| | ommittee's ch | | | than the | Total Receipts from Se | ection A: \$ | <u>ッ38'</u> ^(B) | | |
| | | | | | Total Cash (A) |) plus (B): \$ <u></u> | 3,237.39 ^(C) | | |
| | | | | | Total Expenditures from S | | 300.00(D) | | |
| | | | | | Funds available at the clo | | • • • • • • • • • • • • • • • • • • • • | | |
| | , . | | | | reporting period (C) n | ninus (D): \$ | (E) | | |
| | | | | - | INVESTMENTS | STOTAL: \$7 | 937.39 (F) | | |
| | | <u></u> | | VERIFICA | TION | | | | |
| I DECLARE THAT THIS (BEEN EXAMINED BY M | QUARTERLY REPO | ORT OF CAMPA | AIGN CONTRIBUTION | SANDEXPEN | NDITURES (INCLUDING ACCOMPANYIN E, CORRECT AND COMPLETE REPORT | IG SCHEDULES AND | STATEMENTS) HAS | | |
| ELECTION CODE. I UN \$5000. | DERSTAND THAT | WILLFULLY FI | LING A FALSE OR INC | COMPLETE S | TATEMENT IS SUBJECT TO A CIVIL PE | ENALTY OF AT LEAS | T \$1001 AND UP TO | | |
| ask. | | <u></u> | - | | | -j/i | 1/11 | | |
| SIGNATURE OF C | OMMITTEE | TDEAGUE | D OB CANDIDA | TE ON! Y | | | / DATE | | |
| SIGNATURE OF C | CIAIIAII I EE 2. | IVENOUKE | IN UN CANDIDA | IE UNLY | | (| UAIC | | |

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PAGE 1 of 2

REVISED 1/1/11

| NAME OF POLITICAL COMMITTEE: | | REPORTI | NG PERIOD | FOR OFFICE USE ONLY | | | |
|-----------------------------------------------------------------------|------------------------------------|----------------|---------------|----------------------------------------|---------------------------------------------------|-------------------------------------------|-----|
| | _ | 4-/-// FROM | 6-30- THRU | <u>//</u> | | | |
| SCHE | | | | | | | |
| EXPE | NDITURE | ES | | | | | |
| CHECK THE PART OF PART #6 TRANSFERS OUT | NG ITEMIZED: ☐ PART #7 LOANS MADE | | | POLITICAL COMMITTEE IDENTIFICATION No. | |). | |
| EXPENDITURES TO POLITIC COMMITTEES - INCLUDING RAFFLE PURCHASES | | _ | EXPENDITURE | 380 | | | |
| SEE PAMPHLET " | A GUIDE TO C | CAMPAIGN D | ISCLOSURE" | FOR | GUIDANCE. | | |
| ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE | DATE OF EXPENDITURE | PURPOSE | BENEFICIARY | EXPE RI | JNT OF EACH NDITURE THIS EPORTING PERIOD | AGGREGATE AMOUNT THIS REPORTING PER | ; |
| State Board of Elections | 5/21/11 | Late Fee | | \$. | 300 | | |
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| JSE SEPARATE SCHEDULE B FOR EACH PA | ARTS 6, 7, & 8 | | , I | OTAL | THIS PERIOD \$ | <i>\$300</i> | |
| | | | X | CHEC | (IF LAST PAGI | OF THIS SCHEDU | JLE |

PAGE 1 OF 2

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