



FORM

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
(CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)

FOR OFFICE USE ONLY

D-2

- Quarterly Report:
(check one) 1st, 2nd, 3rd, 4th
- Final Report
- Amendment of the Report Indicated Above

STATE BOARD OF ELECTIONS
13 JUL 15 AM 9:05

Full name and complete mailing address of Political Committee:

Community Commitment
223 W Pineview Dr
Round Lake, IL 60073-3338

POLITICAL COMMITTEE

Committee ID: 24694
04

CHECK IF ADDRESS CHANGE

e-mail address:

IDENTIFICATION No.

REPORTING PERIOD

4-1-13 | 6-30-13
FROM THRU

CASH AVAILABLE AT THE
BEGINNING OF THE REPORTING
PERIOD: \$ 667.29
Repeat this amount in SECTION D line (A).

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MACARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR
STATE BOARD OF ELECTIONS
JAMES R. THOMPSON CENTER
100 W RANDOLPH ST, STE 14-100
CHICAGO, IL 60601-3232

SECTION A - RECEIPTS

1. Individual Contributions

a. Itemized (from Schedule A): \$ 242.45 (1a)
b. Not-Itemized: \$ (1b)

2. Transfers In

a. Itemized (from Schedule A): \$ (2a)
b. Not-Itemized: \$ (2b)

3. Loans Received

a. Itemized (from Schedule A): \$ (3a)
b. Not-Itemized: \$ (3b)

4. Other Receipts

a. Itemized (from Schedule A): \$ (4a)
b. Not-Itemized: \$ (4b)

TOTAL RECEIPTS (1a thru 4b) \$ 242.45

5. In-Kind Contributions

a. Itemized (from Schedule I): \$ 365.80 (5a)
b. Not-Itemized: \$ (5b)

TOTAL IN-KIND (5a+5b) \$

Name & address of person submitting this report if other than the
committee's chairman or treasurer:

SECTION B - EXPENDITURES

6. Transfers Out

a. Itemized (from Schedule B): \$ 791.45 (6a)
b. Not-Itemized: \$ (6b)

7. Loans made

a. Itemized (from Schedule B): \$ (7a)
b. Not-Itemized: \$ (7b)

8. Expenditures

a. Itemized (from Schedule B): \$ (8a)
b. Not-Itemized: \$ (8b)

9. Independent Expenditures

a. Itemized (from Schedule B-9): \$ (9a)
b. Not-Itemized: \$ (9b)

TOTAL EXPENDITURES (6a thru 9b) \$ 791.45

SECTION C - DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ 118.29 (10a)
b. Not-Itemized: \$ (10b)

TOTAL DEBTS & OBLIGATIONS: \$ 118.29

SECTION D - CASH BALANCE

Cash available at the beginning of the
the reporting period: \$ 667.29 (A)
Total Receipts from Section A: \$ 242.45 (B)
Total Cash (A) plus (B): \$ 909.74 (C)
Total Expenditures from Section B: \$ 791.45 (D)
Funds available at the close of the
reporting period (C) minus (D): \$ 00 (E)
INVESTMENTS TOTAL: \$ 00 (F)

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS
BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE
ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO
\$5000.

Joy M Switzer

7-11-13

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY

DATE

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

Community Commitment

4-1-13
FROM

6-30-13
THRU

SCHEDULE A RECEIPTS

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

PART #1- INDIVIDUAL CONTRIBUTIONS
INCLUDING TICKETS AND RAFFLE SALES

PART #3- LOANS RECEIVED
INCLUDING ENDORSER

PART #2- TRANSFERS IN
POLITICAL COMMITTEE CONTRIBUTIONS
INCLUDING TICKET AND RAFFLE SALES

PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE
IDENTIFICATION No.

04 24694

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Michael Blum 547 W. Cambria Dr Round Lake, IL 60073	4-9-13	\$ 242.45 EMPLOYER:	\$ 242.45 OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$ 242.45

CHECK IF THIS IS THE LAST PAGE OF THIS PART ONLY

PAGE 1

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

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Community Commitment

4-1-13

6-30-13

FROM

THRU

SCHEDULE B EXPENDITURES

CHECK THE PART OF FORM D-2 BEING ITEMIZED:

PART #6 TRANSFERS OUT

PART #7 LOANS MADE

EXPENDITURES TO POLITICAL
COMMITTEES - INCLUDING TICKET &
RAFFLE PURCHASES

PART #8 EXPENDITURES

POLITICAL COMMITTEE
IDENTIFICATION No.

04 24694

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	PURPOSE	BENEFICIARY	AMOUNT OF EACH EXPENDITURE THIS REPORTING PERIOD	AGGREGATE AMOUNT THIS REPORTING PERIOD
<i>Impressions Count 907 Main St Antioch, IL 60002</i>	<i>4-8-13</i>	<i>Flyer</i>	<i>Campaign</i>	<i>197.00</i>	<i>197.00</i>
<i>Lakes Bow 601 Railroad Ave Round Lake, IL 60073</i>	<i>4-11-13</i>	<i>Campaign gathering</i>	<i>Campaign</i>	<i>399.50</i>	<i>399.50</i>
<i>Round Lake Post Office Round Lake, IL 60073</i>	<i>4-15-13</i>	<i>Postage</i>	<i>Campaign</i>	<i>19.95</i>	<i>19.95</i>
<i>Michael Blum 547 W Cambria Dr Round Lake, IL 60013</i>	<i>4-10-13</i>	<i>Google</i>	<i>Campaign</i>	<i>150.00</i>	<i>150.00</i>
<i>Chase Bank Operating Account Round Lake, IL 60073</i>	<i>4-16-13</i>	<i>Fee</i>	<i>Campaign</i>	<i>25.00</i>	<i>25.00</i>

USE SEPARATE SCHEDULE B FOR EACH PARTS 6, 7, & 8

TOTAL THIS PERIOD \$ *791.45*
 CHECK IF LAST PAGE OF THIS SCHEDULE

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

Community Commitment

4-1-13 | 6-30-13
FROM THRU

SCHEDULE C

DEBTS AND OBLIGATIONS

POLITICAL COMMITTEE IDENTIFICATION No.

04 24694

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE INCURRED	ORIGINAL AMOUNT	CUMULATIVE PAYMENT TO DATE ON DEBT	OUTSTANDING BALANCE AT THE CLOSE OF THIS PERIOD
American Cancer Society Relay for Life of Gayshock 100 Tri-State International Suite 125 Lincolnsburg, IL 60069	6-30-13	118.29	118.29	00

TOTAL THIS PERIOD \$ 118.29

CHECK IF LAST PAGE OF THIS SCHEDULE



Welcome Joyce

[My Relay Dashboard](#)

24694

[Get Involved](#)

Thank you for your donation!

With your support, we are creating a world with less cancer and more birthdays. Below you will find a summary of your transaction:

Donation summary and receipt

[PRINT](#)

Transaction Date: 6/30/13
 Event Name: Relay For Life of Grayslake
 Donation in support of: p.i.t.a.

YOUR CONTACT INFORMATION

First Name: Joyce
 Middle Name: M
 Last Name: Swieton
 Street Address 1: 223 W Pineview Dr
 Street Address 2:
 City: Round Lake
 State: IL
 Zip Code: 60073-3338
 Country: United States
 Phone Number: 8477401322
 Email: jsjs4@sbcglobal.net
 Preferences: No

YOUR GIFT

Level: Other:
 Amount: \$118.29
 Does your employer match gifts? No
 Matched Employer:
 Personal Note: Donation from Community Commitment

Recognition Name: Community Commitment
 Show gift on donor wall: Yes


24694

YOUR BILLING INFORMATION

First Name: Community Commitment
 Middle Initial:
 Last Name: Swieton
 Street Address 1: 223 W Pineview Dr
 Street Address 2:
 City: Round Lake
 State: IL
 ZIP: 60073-3338
 Country: United States
 Payment type: Credit Card
 Account Number: *****8632
 Gift Amount: \$118.29
 Tax-deductible Amount: \$118.29
 This organization's tax ID is: 13-1788491
 Tracking Code: 1176-17086-1-21927938-23101220

The American Cancer Society is a qualified 501(c)(3) tax-exempt organization and donations are tax-deductible to the full extent of the law. No goods or services were provided for this gift. Please consult your tax advisor regarding specific questions about your deductions.

What's next?

visit their page to cheer them on! | Tell others about your gift  | How donations save lives

CANCER INFORMATION

- What Is Cancer
- Cancer Prevention
- Cancer Facts 2012
- Why We Fundraise
- American Cancer Society

Better Business Bureau

GET INVOLVED

- Find A Relay Event
- Donate To Fight Cancer
- Dedicate A Luminaria
- Volunteer At Relay
- Employer Matching Gifts

Report Fraud or Abuse

ABC

- What
- Relay
- Colle
- Relay
- Relay

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

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Community Commitment

4-1-13
FROM

6-30-13
THRU

SCHEDULE I

IN-KIND CONTRIBUTIONS

POLITICAL COMMITTEE
IDENTIFICATION No.

041 24694

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
CONTRIBUTOR <i>Michael Blum</i> <i>540 Cambria Dr</i> <i>Round Lake, FL 32073</i>	<i>4-10-13</i>	<i>365.80</i>	<i>365.80</i>
VENDOR PAID (if applicable)	DESCRIPTION <i>Web site hosting & google Ads</i>		
CONTRIBUTOR		EMPLOYER:	OCCUPATION
VENDOR PAID (if applicable)	DESCRIPTION		
CONTRIBUTOR		EMPLOYER:	OCCUPATION
VENDOR PAID (if applicable)	DESCRIPTION		
CONTRIBUTOR		EMPLOYER:	OCCUPATION
VENDOR PAID (if applicable)	DESCRIPTION		

TOTAL THIS PERIOD \$ *365.85*

CHECK IF LAST PAGE OF THIS FORM