



<b>FORM</b>	REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES <i>(CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)</i>	FOR OFFICE USE ONLY
	<input type="checkbox"/> Quarterly Report: (check one) <input type="checkbox"/> 1 <sup>st</sup> , <input type="checkbox"/> 2 <sup>nd</sup> , <input type="checkbox"/> 3 <sup>rd</sup> , <input type="checkbox"/> 4 <sup>th</sup> <input type="checkbox"/> Final Report <input type="checkbox"/> Amendment of the Report Indicated Above	PREVIOUS ELECTION CODE STATE BOARD OF ELECTIONS OF ILLINOIS 2017 MAY 19 2:12 PM

**D-2**

Full name and complete mailing address of Political Committee:  
 Friends of Kyle Thompson  
 P.O. Box 483  
 Charleston, IL 61920

CHECK IF ADDRESS CHANGE

**32688-14**  
 COMMITTEE ID#

e-mail address:

REPORTING PERIOD FROM _____ THRU _____	CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD: \$ _____ Repeat this amount in SECTION D line (A).	ALL POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS 2329 S MACARTHUR BLVD SPRINGFIELD, IL 62704-4503 OR STATE BOARD OF ELECTIONS JAMES R. THOMPSON CENTER 100 W RANDOLPH ST, STE 14-100 CHICAGO, IL. 60601-3232
---	--	--

**SECTION A - RECEIPTS**

**1. Individual Contributions**

a. Itemized (from Schedule A): \$ \_\_\_\_\_ (1a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (1b)

**2. Transfers In**

a. Itemized (from Schedule A): \$ \_\_\_\_\_ (2a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (2b)

**3. Loans Received**

a. Itemized (from Schedule A): \$ \_\_\_\_\_ (3a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (3b)

**4. Other Receipts**

a. Itemized (from Schedule A): \$ \_\_\_\_\_ (4a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (4b)

**TOTAL RECEIPTS (1a thru 4b) \$ \_\_\_\_\_**

---

**5. In-Kind Contributions**

a. Itemized (from Schedule I): \$ \_\_\_\_\_ (5a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (5b)

**TOTAL IN-KIND (5a+5b) \$ \_\_\_\_\_**

Name & address of person submitting this report if other than the committee's chairman or treasurer:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SECTION B - EXPENDITURES**

**6. Transfers Out**

a. Itemized (from Schedule B): \$ \_\_\_\_\_ (6a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (6b)

**7. Loans made**

a. Itemized (from Schedule B): \$ \_\_\_\_\_ (7a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (7b)

**8. Expenditures**

a. Itemized (from Schedule B): \$ \_\_\_\_\_ (8a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (8b)

**9. Independent Expenditures**

a. Itemized (from Schedule B-9): \$ \_\_\_\_\_ (9a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (9b)

**TOTAL EXPENDITURES (6a thru 9b) \$ \_\_\_\_\_**

**SECTION C - DEBTS AND OBLIGATIONS**

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ \_\_\_\_\_ (10a)  
 b. Not-Itemized: \$ \_\_\_\_\_ (10b)

**TOTAL DEBTS & OBLIGATIONS: \$ \_\_\_\_\_**

**SECTION D - CASH BALANCE**

Cash available at the beginning of the reporting period: \$ \_\_\_\_\_ (A)

**Total Receipts from Section A: \$ \_\_\_\_\_ (B)**

Total Cash (A) plus (B): \$ \_\_\_\_\_ (C)

**Total Expenditures from Section B: \$ \_\_\_\_\_ (D)**

Funds available at the close of the reporting period (C) minus (D): \$ \_\_\_\_\_ (E)

**INVESTMENTS TOTAL: \$ \_\_\_\_\_ (F)**

**VERIFICATION**

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

*[Handwritten Signature]*

05/16/2017

**SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY**

**DATE**