

2



STATE BOARD OF ELECTIONS

13 FEB 19 PM 4:09

FORM REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
(CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)

Quarterly Report:
(check one) 1st 2nd 3rd 4th

Final Report

Amendment of the Report Indicated Above

Full name and complete mailing address of Political Committee:
 Friends of Fred Teller
 PO Box 211
 Kankakee, IL 60901

POLITICAL COMMITTEE

24812-11

e-mail address: mbhowery@gmail.com

CHECK IF ADDRESS CHANGE

IDENTIFICATION No.

REPORTING PERIOD 12/17/2012 12/31/2012 FROM THRU	CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD: \$0 Repeat this amount in SECTION D line (A).	ALL POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS 2329 S. MacArthur Blvd. OR SPRINGFIELD, IL 62704-4503	STATE BOARD OF ELECTIONS JAMES R. THOMPSON CENTER 100 W RANDOLPH ST, STE 14-100 CHICAGO, IL 60601-3232
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COMPLETE ALL SECTIONS FOR QUARTERLY AND FINAL REPORTS.

SECTION A - RECEIPTS

- Individual Contributions
 - Itemized (from Schedule A): \$ _____ (1a)
 - Not-Itemized: \$ 100.00 (1b)
 - Transfers In
 - Itemized (from Schedule A): \$ 158.65 (2a)
 - Not-Itemized: \$ _____ (2b)
 - Loans Received
 - Itemized (from Schedule A): \$ _____ (3a)
 - Not-Itemized: \$ _____ (3b)
 - Other Receipts
 - Itemized (from Schedule A): \$ _____ (4a)
 - Not-Itemized: \$ _____ (4b)
- TOTAL RECEIPTS (1a thru 4b) \$ 268.65**

SECTION B - EXPENDITURES

- Transfers Out
 - Itemized (from Schedule B): \$ _____ (6a)
 - Not-Itemized: \$ _____ (6b)
 - Loans made
 - Itemized (from Schedule B): \$ _____ (7a)
 - Not-Itemized: \$ _____ (7b)
 - Expenditures
 - Itemized (from Schedule B): \$ _____ (8a)
 - Not-Itemized: \$ _____ (8b)
 - Independent Expenditures
 - Itemized (from Schedule B-9): \$ _____ (9a)
 - Not-Itemized: \$ _____ (9b)
- TOTAL EXPENDITURES (6a thru 9b) \$ _____**

SECTION C - DEBTS AND OBLIGATIONS

- (Include previously reported unpaid debts)
- Itemized (from Schedule C): \$ _____ (10a)
 - Not-Itemized: \$ _____ (10b)
- TOTAL DEBTS & OBLIGATIONS: \$ _____**

SECTION D - CASH BALANCE

Cash available at the beginning of the reporting period: \$ 0 (A)

Total Receipts from Section A: \$ 268.65 (B)

Total Cash (A) plus (B): \$ 268.65 (C)

Total Expenditures from Section B: \$ 0 (D)

Funds available at the close of the reporting period (C) minus (D): \$ 268.65 (E)

INVESTMENTS TOTAL: \$ _____ (F)

- In-Kind Contributions
 - Itemized (from Schedule I): \$ _____ (5a)
 - Not-Itemized: \$ _____ (5b)
- TOTAL IN-KIND (5a+5b) \$ _____**

Name & address of person submitting this report if other than the committee's chairman or treasurer:

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

2/18/2013

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY

DATE

THIS FORM MAY BE REPRODUCED

PAGE 1 of 2

REVISED 1/1/11

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

~~12/4/2012~~ ~~12/31/2012~~

Friends of Fred Tetter

FROM THRU

**SCHEDULE A
RECEIPTS**

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

- PART #1- INDIVIDUAL CONTRIBUTIONS
INCLUDING TICKETS AND RAFFLE SALES
- PART #3- LOANS RECEIVED
INCLUDING ENDORSER
- PART #2- TRANSFERS IN
POLITICAL COMMITTEE CONTRIBUTIONS
INCLUDING TICKET AND RAFFLE SALES
- PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE
IDENTIFICATION

No. *24812*

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Friends of Jarman Porter PO Box 211 Kankakee, IL 80901	12/22/2012	\$ 168.65	\$ 168.65
		N/A EMPLOYER:	POLITICAL COMMITTEE OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$ 168.65