

## **FORM**

**D-1** 

## STATEMENT OF ORGANIZATION

PLEASE TYPE OR PRINT IN BLACK INK

FOR OFFICE USE ONLY

STATE BOARD OF ELECTIONS

13 JUL 24 PH 3: 05

| Full name and complete mailing address of Political Committee:                                  |  |          |             |                  |  |  |  |  |  |
|---|--|----------|-------------|------------------|--|--|--|--|--|
| Friends of Judge Dan Kubasiak   |  |          |             |                  |  |  |  |  |  |
| 20 S. Clark Street Suite 2900   |  |          |             |                  |  |  |  |  |  |
|   | ago, IL 60603  |          |             |                  | POLITICAL COMMITTEE IDENTIFICATION No. |  |  |  |  |
| E-MAII  | _ ADDRESS: gkubasiak@kftrlaw.com   | 25378    |             |                  |  |  |  |  |  |
| CHECK HERE IF ADDRESS CHANGE 25376  SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. |  |          |             |                  |  |  |  |  |  |
| г Т   |  |          | AMOUNT OF F | UNDS A           | VAILABLE AS OF                         |  |  |  |  |
| 1.  | DATE COMMITTEE CREATED: 6/17/2013  |          | CREATION DA | TE:\$ <u>-0-</u> |  |  |  |  |  |
|   | ☐ NEW COMMITTEE (MUST BE FILED WITHIN 10 DAYS OF CREATION OR WITHIN 2 DAYS IF CREATED WITHIN 30 DAYS   |          |             |                  |  |  |  |  |  |
| 3.  | BEFORE AN ELECTION.)  ✓ AMENDMENT (MUST BE FILED WITHIN 10 DAYS OF ANY CHANGES. ENTER ONLY THOSE CHANGES FROM LAST D-1   |          |             |                  |  |  |  |  |  |
|   | ON FILE.)  REACTIVATING  |          |             |                  |  |  |  |  |  |
|   |  |          |             |                  |  |  |  |  |  |
| 4.  | POLITICAL COMMITTEE'S DESIGNATION: ALL COMMITTEES CHOOSE ONLY ONE:  CANDIDATE POLITICAL COMMITTEE*  *For purposes of contribution limits and reporting requirements a Candidate Political Committee supporting a candidate for multiple offices elected at different elections must designate an election cycle by listing the appropriate office. This office is: |          |             |                  |  |  |  |  |  |
|   | POLITICAL ACTION COMMITTEE  POLITICAL PARTY COMMITTEE  BALLOT INITIATIVE COMMITTEE  INDEPENDENT-EXPENDITURE-ONLY PAC**  ** May not make direct contributions or coordinated expenditures.  |          |             |                  |  |  |  |  |  |
| 5.  | POLITICAL COMMITTEE'S AREA OF ACTIVITY, SCOPE, AND PARTY AFFILIATION.  A. THIS COMMITTEE WILL PRIMARILY OPERATE IN THE FOLLOWING COUNTY(IES) OR DISTRICT(S):  (not applicable if operating statewide or supporting/opposing statewide candidates or ballot initiatives)  |          |             |                  |  |  |  |  |  |
|   | B. POLITICAL PARTY AFFILIATION:  |          |             |                  |  |  |  |  |  |
|   | C. NAME AND ADDRESS OF EACH SPONSORING ENTITY:   |          |             |                  |  |  |  |  |  |
|   | PURPOSE OF THE POLITICAL COMMITTEE.  |          |             |                  |  |  |  |  |  |
| 6.  | PURPOSE OF THE POLITICAL COMMITTEE.  |          |             |                  |  |  |  |  |  |
| 7.  |  |          |             |                  |  |  |  |  |  |
|   | NAME AND ADDRESS SUPP  | PORT OPP | OSE (       | OFFICE           | PARTY AFFILIATION                      |  |  |  |  |
|   |  |          |             |                  |  |  |  |  |  |
|   |  | -        |             |                  |  |  |  |  |  |

|  |  |                                 |  |                          | <u> </u>                              |  |  |  |
|--|--|---------------------------------|--|--------------------------|---------------------------------------|--|--|--|
| COM  | MITTEE N   | AME:                            |  | POLITICAL                | COMMITTEE IDENTIFICATION No.:         |  |  |  |
| 8. REQUIRED COMMITTEE OFFICERS.  |  |                                 |  |                          |                                       |  |  |  |
| POSITION   |  | NAME                            | MAILING ADDRESS, DAYTIME PHONE NUMBER                |                          | PHONE NUMBER, AND E-MAIL ADDRESS      |  |  |  |
| CHAIRMAN   |  | Gerald E. K∪basiak              | 20 South Clark Street, Suite 2900, Chlcago, IL 60603 |                          | licago, IL 60603                      |  |  |  |
| TREASURER  |  |                                 |  |                          |                                       |  |  |  |
| 9.   | POSITIO  | N, NAME & MAILING ADDRESS OF EA | CH CUSTODIAN C                                       | F THE CON                | MMITTEE'S BOOKS AND ACCOUNTS.         |  |  |  |
| POSITION   |  | NAME                            | MAILING ADDRESS, DAYTIME PHONE NUMBER                |                          | PHONE NUMBER, AND E-MAIL ADDRESS      |  |  |  |
| Chairman   |  | Gerald E. Kubasiak              | 20 South Clark Street, Suite 2900, Chlcago, IL 60603 |                          | lcagp, IL 60603                       |  |  |  |
| 10. LIST OF ALL FINANCIAL INSTITUTIONS AND OTHER REPOSITORIES OF THE COMMITTEE FUNDS.  |  |                                 |  |                          |                                       |  |  |  |
| NAME   |  | MAILI                           | NG ADDRESS   | AND PHONE NUMBER         |                                       |  |  |  |
|  |  |                                 |  |                          | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 11.  | 11. DISPOSITION OF RESIDUAL FUNDS IN THE EVENT OF DISSOLUTION OR TERMINATION OF THE COMMITTEE:  RETURN TO CONTRIBUTORS IN AMOUNTS NOT TO EXCEED THEIR INDIVIDUAL CONTRIBUTIONS.  TRANSFER TO ANOTHER POLITICAL COMMITTEE:  TRANSFER TO A CHARITABLE ORGANIZATION:  IF MORE SPACE FOR INFORMATION IS REQUIRED, PLEASE ATTACH ADDITIONAL SHEETS. |                                 |  |                          |                                       |  |  |  |
|  |  | VERIFICATION- BA                | LLOT INITIATIVE COM                                  | MITTEES ONL'             | Υ                                     |  |  |  |
| I DECLARE THAT THIS <u>BALLOT INITIATIVE COMMITTEE</u> IS FORMED FOR THE PURPDSE DE SUPPDRTING OR DPPDSING A QUESTION OF PUBLIC POLICY, ALL CONTRIBUTIONS AND EXPENDITURES OF THE COMMITTEE WILL BE USED FOR THE PURPDSE DESCRIBED IN THIS STATEMENT OF DRGANIZATION, THE COMMITTEE MAY ACCEPT UNLIMITED CONTRIBUTIONS FROM ANY SOURCE, PROVIDED THAT THIS BALLOT INITIATIVE COMMITTEE DOES NOT MAKE CONTRIBUTIONS OR EXPENDITURES IN SUPPORT OF OR OPPOSITION TO A CANDIDATE OF CANDIDATES FOR NOMINATION FOR ELECTION, ELECTION, DR RETENTION AND FAILURE TO ABIDE BY THESE REQUIREMENTS SHALL DEEM THIS COMMITTEE IN VIOLATION OF THIS ARTICLE. (10 ILCS 5/9)                         |  |                                 |  |                          |                                       |  |  |  |
|  |  |                                 |  |                          |                                       |  |  |  |
| PRINTED AND WRITTEN SIGNATURE OF COMMITTEE CHAIRPERSON DATE  |  |                                 |  |                          |                                       |  |  |  |
| VERIFICATION: INDEPENDENT EXPENDITURE COMMITTEES ONLY  I DECLARE THAT (i) THIS INDEPENDENT EXPENDITURE COMMITTEE IS FORMED FOR THE EXCLUSIVE PURPOSE OF MAKING INDEPENDENT EXPENDITURES, (ii) ALL CONTRIBUTIONS AND EXPENDITURES OF THE COMMITTEE WILL BE USED FOR THE PURPOSE DESCRIBED IN THE STATEMENT OF ORGANIZATION, (iii) THE COMMITTEE MAY ACCEPT UNLIMITED CONTRIBUTIONS FROM ANY SOURCE, PROVIDED THAT THE INDEPENDENT EXPENDITURE COMMITTEE DOES NOT MAKE CONTRIBUTIONS TO ANY CANDIDATE POLITICAL COMMITTEE, POLITICAL PARTY COMMITTED OR POLITICAL ACTION COMMITTEE, AND (iv) FAILURE TO ABIDE BY THESE REQUIREMENTS SHALL DEEM THE COMMITTEE IN VIOLATION OF THIS ARTICLE. |  |                                 |  |                          |                                       |  |  |  |
| DDIN   | ITED AND   | MOITTEN SIGNATURE OF COMMITTE   | E CHAIRPERSON  |                          | DATE                                  |  |  |  |
| PRINTED AND WRITTEN SIGNATURE OF COMMITTEE CHAIRPERSON DATE  VERIFICATION: ALL POLITICAL COMMITTEES  |  |                                 |  |                          |                                       |  |  |  |
| I DECLARE THAT THIS STATEMENT OF ORGANIZATION (INCLUDING ANY ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND, TO THE BEST OF MY KNOWLEDGE AND BELIEF, IS A TRUE, CORRECT, AND COMPLETE STATEMENT OF DRGANIZATION AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.   |  |                                 |  |                          |                                       |  |  |  |
| DENTED AND THE OF THE SUPER OF CANDIDATE KIB AS, AC 07/24/2013   |  |                                 |  |                          |                                       |  |  |  |
| PRINTED AND WAITTEN SIGNATURE OF TREASURER OR CANDIDATE DATE   |  |                                 |  |                          |                                       |  |  |  |
| THE ILLINOIS STATE BOARD OF ELECTIONS REQUIRES THE DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1183. WILLFUL FAILURE TO FILE OR WILLFUL FILING OF FALSE OR INCOMPLETE INFORMATION REQUIRED BY THIS ARTICLE SHALL CONSTITUTE A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT.  ALL POLITICAL COMMITTEES RETURN TO:   |  |                                 |  |                          |                                       |  |  |  |
| STATE BOARD OF ELECTIONS STATE BOARD OF ELECTIONS  |  |                                 |  |                          |                                       |  |  |  |
|  |  | 2220 C MACADTHUD BLVD           |  | JAMES R. THOMPSON CENTER |                                       |  |  |  |

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